

## Aphorisms from Rothe.

[TRANSLATED BY C. C. S.]

It is no more chance, that Scripture introduces the Angels as so variously active in the history of the Redeemer, especially at His very entrance into earthly life.

In Angelology most of our contemporaries appear to assume, that the spiritual perfection of a creature involves its confinement in heaven. How very differently does the Savior view the matter: Matt. 28:18, 20: 18, 20. Just the same thing applies to Demonology.

The Devil is in God's world a power not legitimate and acknowledged by God, but an actual one, which God can not ignore.

When, in view of the question, whether there is a supersensual world (as a result of the material) I view the visible world, I am overwhelmed by the thought, that the most elaborately contrived work cannot possibly be at the same time the emptiest and most purposeless.

To form no ideas of the supersensual world, can be only consistent in him, who does not believe, that it is essentially the product of the visible world.

The original dimensions of space are those of the original figure, the Sphere.

The thesis: "What begins, must cease," is untrue.

Spirit is existent only for Spirit.

The Spirit as such (as not personal) is Life and Light. Personality is absolutely centralized Life and Light.

The Spirit is in concrete Life and Light (both in absolute identity)—living Light and luminous Life. It is essentially implied in the idea of Light, to be Life.

The concrete homogeneity of Light and Life appears in this respect also, that the effect and expression of both, as far as they are yet material, is Warmth.

It is a matter for infinite thought, a matter of shuddering moment, to be a MAN.

The unity of the human race is grounded in the unity of the idea of humanity, and is entirely independent of the unity of its parentage.

Undoubtedly God must first have a real Man, before he can make a child of God out of him.

In dreams we are passively conscious and employed. Our experiences in dreams may perhaps become a master-key to the knowledge of the psychical life of brutes.

Different expression with which the brute dies and Man.

In the front part of the brain cognitions are elaborated, in the hinder part they are deposited.

"Man, at every moment, is infinitely more than he is aware of."

Quoted by Rothe from Eberhard.

All human functions, which admit of the substitution of machines, are sensuous functions.

Every part of an organism is at once Means and End.

Hands are worth more than wings (To be continued.)

The Kind of Religion Wanted.

We want a religion that softens the steps and attunes the voice to melody and fills the eyes with sunshine and checks the impatient exclamation and harsh rebuke—a religion that is polite, deferential to superiors, courteous to inferiors and considerate to friends—a religion that goes into the family and keeps the husband from being cross when dinner is late, and keeps the wife from fretting when the husband tracks the newly washed floor with his muddy boots, and makes the husband mindful of the scraper and door-mat; keeps the mother patient when the baby is cross, and amuses the children, as well as instructs them; cares for the servants besides paying them promptly, projects the honeymoon into the harvest moon, and makes the happy home like the Eastern fig tree, bearing in its bosom at once the beauty of the tender blossoms and the glory of the ripened fruit. We want a religion that should interpose between the ruts and the gullies and rocks of the highway of life and the sensitive souls that are traveling over them.

Indestructibility of Enjoyment.

Mankind is always happier for having been happy; so that if you make them happy now you make them happy twenty years hence, by the memory of it. A childhood passed with a due mixture of rational indulgence, under fond and wise parents, diffuses over the whole of life a feeling of calm pleasure; and in extreme old age, is the very last remembrance which time can erase from the minds of man. No enjoyment, however inconsiderable, is confined to the present moment. A man is the happier for life, from having made once an agreeable tour, or lived for any length of time with pleasant people, or enjoyed any considerable interval of innocent pleasure; which contributes to render old men so inattentive to the scenes before them, and carries them back to a world that is past and to scenes never to be renewed again.—Sydney Smith.

How to get rid of bad habits—Exchange them for articles of virtue.

## Stingy Men.

Bob Ingersoll says: "I despise a stingy man. I don't see how it is possible for a man to die worth fifty millions of dollars, in a city full of want, when he meets almost every day the withered hand of beggary and the white lips of famine. How a man can withstand all that, and hold in the clutch of his hand twenty or thirty millions of dollars, is past my comprehension. I do not see how he could do it any more than he could keep a pile of lumber when hundreds and thousands were drowning in the sea. Do you know I have known men who would trust their wives with their hearts and their honor, but not with their pocket-books—not with a dollar. When I see a man of that kind, I always think he knows which is most valuable. Think of making your wife a beggar! Think of her asking you every day for a dollar or two dollars, or to humbly beg for fifty cents. "What did you do with that dollar I gave you?" Think of having a wife that is afraid of you! What kind of children do you expect to have with a beggar and a coward for a mother? Oh, I tell you if you have got but a dollar in the world, and you have got to spend it, spend it like a king; spend it as though it were a dry leaf and you the owner of unbounded forests. That's the way to spend it. I had rather be a beggar and spend my last dollar like a king, than to be a king and spend my money like a beggar. If it's got to go, let it go. Get the best you can yourself. When you used to go courting, how nice you looked! Ah, your eyes were bright, your step was light, and you just put on the very best you could. Do you know that it is insufferable egotism in you to suppose that a woman is going to love you always, looking as bad as you can? Think of it! Any woman on earth will be true to you forever when you do your level best.

## How High Can Men Live.

Mr. Webster states that in Tibet he had lived for months together at a height of more than 15,000 feet above the level of the sea, and that the result was as follows: His pulse, at normal heights only sixty-three per minute, seldom fell below 100 per minute during the whole time he was at that level. His respirations were often twice as numerous in the minute as they are at ordinary levels. A run of 100 yards would quicken both pulse and respiration more than a run of 1,000 yards at the sea level, and the higher the level the greater the difficulty of walking or running.

He crossed the shoulder of the Guria Mandhata at a height of some 20,000 feet and found the greatest difficulty in getting his breath quickly enough; had frequent and violent headaches, and found that his native guides and companions suffered much more even than he did.—London Spectator.

## Seven Horned Devils.

1. The angry man—who sets his own house on fire that he may burn his neighbor's.  
2. The envious man—who cannot enjoy life because others do.  
3. The robber—who, for the consideration of a few pounds, gives the world permission to hang him.  
4. The hypocrite—who whose highest happiness consists in that of rendering himself miserable.  
5. The jealous man—who poisons his own banquet, then eats of it.  
6. The miser—who starves himself to death in order that his heirs may feast.  
7. The slanderer who tells tales for the sake of giving his enemy an opportunity of proving him a liar.

In the schools of Germany the seats and tables are so arranged that the pupil never faces the windows, but only has the side lights from the left; and as a light simultaneously thrown from two sides gives an interference of shadows, it has been strictly forbidden to build school rooms with windows on both sides, such illumination having also proved injurious to the eyes of the pupils. We may add to this advice, says the Medical Journal, not to place the lamp in front of you while at work in the evening, but a little on one side, and never to neglect the use of a shade so as to prevent the strong light shining in the eyes. This is especially to be considered at the present time, with kerosene lamps, with intensely luminous flames, becoming more common.

A New York Police Justice has established the precedent that, as it is customary for dealers to exchange articles, a person cannot be arrested who offers a merchant, in payment for articles purchased, something previously purchased at his store, refusing to give up the later purchases or to pay for them in money.

A little boy when picking the drum-stick of a chicken, swallowed one of the tendons which are so numerous in the legs of a fowl, and was nearly choked. The tendon was, however, extracted with great difficulty from the little fellow's throat, when he exclaimed: "Oh, mamma, it wasn't the chicken's fault; it was because cook forgot to take off his garters!"

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Plums, ————, 4 to 5 ft., per 100	\$20.00
Concord Grapes, first-class, 3 year, per 100	\$25.00
Blackberry, ————, 2 year, per 100	\$3.00
Raspberry, ————, Mammoth, Cluster and Philadelphia Red per 100	\$4.00
Gooseberry, ————, 2 year	15 1/2
Currents, ————, Cherry and White Grape, 3 year	15 1/2
Strawberry, ————, Monarch of the West, per 100, 75 cents	30 00
Pie Plant, ————, Strawberry Mammoth, (extra)	40 00
Kilmasnoo Weeping Willow, well formed heads, 6 feet, Wisconsin	1 25
Box Elder and Soft Maple, 1 year, per 1000	\$2.50
White Pine and Norway Spruce, per foot	10 00
Snowball, Flowering Almond, Lilac, purple and white, 2 ft., per 100	25 00
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